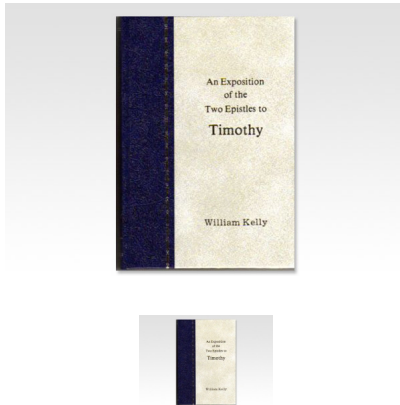




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Description

From the Preface:

The inspired word, though in Hellenistic Greek, has nothing to fear from the minutest research. The slightest change of construction is instructive; so is the choice of case or number, of comparison or collocation, still more of tense or mood, where more than one might have been employed. The particles and prepositions are never loosely used, and more than the article, but always for the most accurate conveyance of truth rather than for mere rhetoric as often is the case in classical writings. Here it is sought to transfuse the apostolic expression as exactly as one could, even at the risk of shocking ears accustomed to the beautiful smoothness of the Authorized Version, and notwithstanding the fact that there is now a Revised Version open to almost everyone who can read English, the result of united laborers on the part of many respected names, few of who may be themselves quite satisfied, as the mass of intelligent students are less so.

My hope is by grace to contribute somewhat to the better understanding and enjoyment of this part of the divine word. But personal dependence on God is indispensable for spiritual profit, even for souls at rest in His love through faith in Christ and His work. If there is plain (I trust neither unkind nor arrogant) speaking, do we not owe this one to another, in truth which concerns the moral glory of God, to say nothing of the effect on man? May His Spirit deign to use this little work to magnify the Lord!

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